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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 7854

|                                                                                                     |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                 |                        |                                       |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>10/683,893                                                                         | FILING OR 371(c)<br>DATE<br>10/10/2003<br>RULE                                                                                                                                                                 | CLASS<br>606                                                                                                                                                                                                                                                                    | GROUP ART UNIT<br>3733 | ATTORNEY<br>DOCKET NO.<br>10745.137.1 |
| <b>APPLICANTS</b><br>Herbert R. Radisch JR., San Deigo, CA;                                         |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                 |                        |                                       |
| <b>** CONTINUING DATA *****</b><br>This application is a CIP of 09/938,010 08/23/2001 PAT 6,632,231 |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                 |                        |                                       |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                 |                        |                                       |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 01/16/2004                                 |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                 |                        |                                       |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged            | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature _____ Initials _____ | STATE OR COUNTRY<br>CA                                                                                                                                                                                                                                                          | SHEETS DRAWING<br>3    | TOTAL CLAIMS<br>20                    |
| <b>INDEPENDENT CLAIMS</b><br>3                                                                      |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                 |                        |                                       |
| <b>ADDRESS</b><br>490                                                                               |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                 |                        |                                       |
| <b>TITLE</b><br>APPARATUS FOR SUPPORTING A SEGMENTED BLADE ON A BALLOON CATHETER                    |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                 |                        |                                       |
| FILING FEE RECEIVED<br>1200                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:                                                                                              | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                        |                                       |